

Office Mailing Address:  
Scott F. Waterman, Trustee  
2901 St. Lawrence Avenue, Suite 100  
Reading, PA 19606

Send Payments **ONLY** to:  
Scott F. Waterman, Trustee  
P.O. Box 680  
Memphis, TN 38101-0680

**OFFICE OF THE STANDING CHAPTER 13 TRUSTEE**  
**REPORT OF RECEIPTS AND DISBURSEMENTS**  
Activity for the period from 04/01/2021 to 08/05/2022  
**Chapter 13 Case No. 21-11336-PMM**

Gregory J Johnson  
Desiree A Johnson  
757 S. Lime Street  
Lancaster PA 17602

Petition Filed Date: 05/11/2021  
341 Hearing Date: 06/15/2021  
Confirmation Date: 09/09/2021

Case Status: Open / Unconfirmed

**RECEIPTS / PAYMENT HISTORY FOR THE TIME PERIOD SELECTED**

Date	Amount	Check No.	Date	Amount	Check No.	Date	Amount	Check No.
08/10/2021	\$370.00		09/07/2021	\$185.00		09/29/2021	\$270.00	
10/08/2021	\$270.00		12/06/2021	\$270.00		01/06/2022	\$270.00	
01/06/2022	\$270.00		02/08/2022	\$270.00		03/09/2022	\$280.00	
04/06/2022	\$270.00		05/04/2022	\$270.00		06/10/2022	\$300.00	
Total Receipts for the Period: \$3,295.00 Amount Refunded to Debtor Since Filing: \$0.00 Total Receipts Since Filing: \$3,295.00								

**DISTRIBUTIONS TO CREDITORS FOR THE TIME PERIOD SELECTED**

CLAIMS AND DISTRIBUTIONS					
Claim #	Claimant Name	Class	Claim Amount	Amount Paid	Balance Due
1	WELL SPAN »» 001	Unsecured Creditors	\$68.25	\$0.00	\$68.25
2	LVNV FUNDING LLC »» 002	Unsecured Creditors	\$424.50	\$0.00	\$424.50
3	LANDIS ENTERPRISES AUTO SALES »» 003	Secured Creditors	\$148.65	\$0.00	\$148.65
4	SELENE FINANCE LP »» 004	Mortgage Arrears	\$10,536.07	\$0.00	\$10,536.07
0	THOMAS WILLIAM FLECKENSTEIN ESQ	Attorney Fees	\$3,310.00	\$3,014.90	\$295.10

**Chapter 13 Case No. 21-11336-PMM**

**SUMMARY**

Summary of all receipts and disbursements from date filed through 8/5/2022:

Total Receipts:	\$3,295.00	Current Monthly Payment:	\$265.00
Paid to Claims:	\$3,014.90	Arrearages:	\$83.00
Paid to Trustee:	\$280.10	Total Plan Base:	\$15,568.00
Funds on Hand:	\$0.00		

**NOTES:**

- **PAY YOUR MONTHLY TRUSTEE PAYMENT ONLINE! Visit [www.readingch13.com/payments/](http://www.readingch13.com/payments/) for more information.**
- Your case information is available to view online at the National Data Center. Please visit [www.ndc.org](http://www.ndc.org).